



46

Form No. 1  
Statement of immovable property as on the 31<sup>st</sup> December, 2015- (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute Central Building Research Institute Roorkee

Name of the Officer (in full)- Balmukund Suman

Present post held Principal Technical Officer

Present Pay 51910/-

BRI No. 1615

| Sl. No. | Description of Property | Precise location (Name of District, Division, Taluk and village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                        | 4                                            | 5                                         | 6                  | 7                                                                                                       |
| 1.      | Piece of a land         | Village- Dhandhera, Khasra no., 381<br>Pargana and Tehsil- Roorkee,<br>District- Haridwar (Uttarakhand)                                  | 158.178 Sq. m.                               | Bare land for house construction          | --Nil --           | Mrs. Kamla Suman<br>Wife                                                                                |

Contd.....2

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/ persons from whom acquired (address and connection of the Council servant, if any, with the person/persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                          | 10                                       | 11                                                      | 12                                    | 13      |
| 12.04.2010          | By purchase<br>Purchased from Shri Amit Khandelwal, s/o Late Shri Ravindra Khandelwal, House No. 9, Bania bazaar, Roorkee Cantt. Pargana & Tehsil- Roorkee, District- Haridwar, (Uttarakhand)<br><br>■ Not any connection                  | Rs. Three Lakh seventeen thousand only.  | --N.A.--                                                | --Nil--                               | --Nil-- |

Date: 05.01.2016

Signature BSuman

5.1.16

Note 1. : For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note 2. : In column 10 should be shown :

- Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition,
- Where it has been acquired by lease, the total amount rent thereof also; and
- Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

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Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute CSIR-CBRI, Roorkee  
SUKHVIR SINGH

Name of the Officer (in full) \_\_\_\_\_

Present post held SO (S & P)

Present Pay / Grade Pay Rs. 24790/2

BRI No. 2548

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant. |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                        | 4                                            | 5                                         | 6                  | 7                                                                                                        |
| 1-      | House (60 Sq.mtr)       | SE-20, SHASTRI NAGAR CH AZIABAND (U.P.)                                                                                                  | 60 Sq.mtr                                    | Purchased in 2004                         |                    |                                                                                                          |
| 2-      | Plot (91 Sq.mtr)        | ANAND VIHAR HOUSING SCHEME HUDA, HAPUR. DISTT- HAPUR (U.P.)                                                                              | 91 Sq.mtr                                    | Purchased in 2009                         |                    |                                                                                                          |



| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property |    |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|----|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13 |
| 2004                | Purchased and financed through ICICI Bank.                                                                                                                                                                                                    | 7.48 lakh                                |                                                         | NIL                                   |    |
| 2009                | Purchased and financed from SBI.                                                                                                                                                                                                              | 5.05 lakh                                |                                                         | NIL                                   |    |

Date 30/12/15

Signature [Signature]

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- (c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.



Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute

Dr. Pradeep Kumar I

C S I R - C B R I Roorkee

Name of the Officer (in full)

Sr. Principal Scientist

Present post held

GP-8900/-

Present Pay / Grade Pay

BRI No.

2059

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc. | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | Land (Plot)             | Rural<br>- Moza Rahimpur<br>- Roorkee<br>- Haridwar                                                                                     | 1197/sq Ft                                   | Residential Plot-                         | Nil.               | N.A.                                                                                                    |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
| 2009                | Purchased                                                                                                                                                                                                                                     | Rs. 7.0 lakhs                            | Nil                                                     | Nil                                   | Nil     |

Date

1/1/16

Signature

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- Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.



Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute CSIR - C B R I, Roorkee  
 Name of the Officer (in full) Dr. ATUL KUMAR AGARWAL  
 Present post held Senior Principal Scientist  
 Present Pay / Grade Pay 37400 - 67000 ; 8900 G.P.  
 BRI No. 2264

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                        | 4                                            | 5                                         | 6                  | 7                                                                                                       |
| 1.      | Land                    | 67 & 67/1 Sarvate Muzaffarnagar                                                                                                          | 50 sq. m.                                    | -                                         | 100%               |                                                                                                         |
| 2.      | Land                    | 79-8, Kantata Nigoha Mohan Lal Gang, Lucknow                                                                                             | 120 sq. m.                                   | -                                         | 100%               |                                                                                                         |
| 3.      | Land                    | Plot No. 90, Village Sharanpur, Roorkee                                                                                                  | 186 sq. m.                                   | -                                         | 100%               | Mrs. Anjana (wife.)-                                                                                    |
| 4.      | Old house               | 1011-Civil Lines, Roorkee                                                                                                                | 50% of 1625 feet                             | -                                         | 50%                | Mrs. Anjana (wife)                                                                                      |

P.T.O.

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
| 14-5-99             | Inherited                                                                                                                                                                                                                                     | 1,00,000/-                               | -                                                       | -                                     | -       |
| 1-2-2002            | Purchase                                                                                                                                                                                                                                      | 60,000/-                                 | -                                                       | -                                     | -       |
| 9-11-2002           | Purchase                                                                                                                                                                                                                                      | 80,000/-                                 | -                                                       | -                                     | -       |
| 27-1-2015           | Purchase                                                                                                                                                                                                                                      | 13,00,000/-                              | -                                                       | -                                     | -       |

Date 12-1-16

Signature Atagennal

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- Where it has been acquired by lease, the total annual rent there of also; and
- Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute C S I R - U B R I, Roorkee

Name of the Officer (in full) Dr Ashwani Kumar Munshi

Present post held Chief Secy

Present Pay / Grade Pay Rs 37400 - Rs 67000 GP 10000/-

BRI No. 1617

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | House                   | Civil Engineering Roorkee                                                                                                                | 1200 sq ft                                   | None                                      | 6                  | own house                                                                                               |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
| Feb 2005            | Savings from salaries                                                                                                                                                                                                                         | B3E.00 (Share fine (Lease))              | —                                                       | Nil                                   | Nil     |

Date \_\_\_\_\_

Signature \_\_\_\_\_

*K. M. M. C. L.*  
*09/11/16*

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Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute CSIR - Central Building Research Institute Roorkee.

Name of the Officer (in full) FRANCIS CHARLES

Present post held Gen. Tech.

Present Pay / Grade Pay 39000 - 4200

BRI No. 2269

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                        | 4                                            | 5                                         | 6                  | 7                                                                                                       |
|         |                         | NIL                                                                                                                                      |                                              | NIL                                       |                    |                                                                                                         |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
|                     | Please see Note 1 below                                                                                                                                                                                                                       |                                          |                                                         |                                       |         |
|                     |                                                                                                                                                                                                                                               | 1412                                     |                                                         |                                       |         |

Date 08-01-2016

Signature \_\_\_\_\_

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Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute ~~and~~ CSIR - Central Building Research Institute

Name of the Officer (in full) DR. RAJESH KUMAR VERMA

Present post held Principal Scientist

|                         |           |
|-------------------------|-----------|
| Present Pay / Grade Pay | R. 8700/- |
|-------------------------|-----------|

BRI No. 2210

[illegible]

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | Please see Note 1 below                                                                                                                                                                                                                       | 10                                       | 11                                                      | 12                                    | 13      |
|                     |                                                                                                                                                                                                                                               | mlc                                      |                                                         |                                       |         |

Date 30.12.2015

Signature

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Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute Dr. C S J R - C B I, Roorkee

Name of the Officer (in full) Dr. NEERAJ JAIN

Present post held Senior Scientist

Present Pay / Grade Pay Rs 7600/-

BRI No. 2299

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc. | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                       | 4                                            | 5                                         | 6                  | 7                                                                                                       |
|         |                         |                                                                                                                                         |                                              |                                           |                    |                                                                                                         |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
|                     | Please see Note 1 below                                                                                                                                                                                                                       |                                          |                                                         |                                       |         |
|                     |                                                                                                                                                                                                                                               |                                          |                                                         |                                       |         |

Date 30.12.2015

Signature Nand

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Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute Central Building Research Institute, Roorkh

Name of the Officer (in full) ARVIND KUMAR

Present post held Sp. stenographer

Present Pay / Grade Pay 20470+4600

BRI No. 2196

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc. | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest  | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                       | 4                                            | 5                                         | 6                   | 7                                                                                                       |
| 1.      | Plot                    | Khasra no. 591, Adarsh Nagar, Malakpur Latifpur, Tehsil-Roorkee Distt. Haridwar                                                         | 29-70/- Sq. ft.                              | —                                         | Residential Purpose | N/O                                                                                                     |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | Please see Note 1 below                                                                                                                                                                                                                       | 10                                       | 11                                                      | 12                                    | 13      |
| 18.4.2000           | NO                                                                                                                                                                                                                                            | 135000/-<br>Bscapl loan been<br>batter   | Registered                                              | N/A                                   |         |

Date 31-12-2015

Signature Atul Singh

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Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute Central Building Research Institute, Roostee

Name of the Officer (in full) JASWINDER SINGH

Present post held Principal Technical Officer

Present Pay / Grade Pay Rs. 8700/-

BRI No. 1684

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                        | 4                                            | 5                                         | 6                  | 7                                                                                                       |
| 1.      | House                   | 622, New Adarsh Nagar, Roostee Distt. Haridwar                                                                                           | 1865 Sq Ft                                   | N.A.                                      | NIL                | Own Name                                                                                                |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
| 21/12/2015          | By Purchase                                                                                                                                                                                                                                   | Approx 46 lakh                           | - N/A -                                                 | - N/A -                               | - N/A - |

Date 21/12/2015

Signature Prasanna Singh

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2015

Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)Name of the Institute CBRY - RoorkeeName of the Officer (in full) Leena ChaurasiaPresent post held Sr. ScientistPresent Pay / Grade Pay 15600 - 39100

BRI No. \_\_\_\_\_

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | land + house            | village - malakpur.<br>latilpur.<br>tal - Roorkee.<br>Distt - Haridwar                                                                   | 39 x 51"                                     | freehold                                  | -                  | joint property.<br>with<br>Husband.                                                                     |
| 2.      | land + house            | Khetra NO - 387.<br>apadi, vill - malakpur<br>malakpur<br>tal - Roorkee                                                                  | 25 x 51"                                     | " "                                       | -                  | -                                                                                                       |



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| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
| ①                   | Purchased from - Shri Balbir Singh. Runkel.                                                                                                                                                                                                   | approximately 175000/-                   | -                                                       | Nil                                   | Nil.    |
| ②                   | Purchased from - Shri - Sahid Ahmed. S/o - Khadd Ahmed Indurupura                                                                                                                                                                             | approx. 150000/-                         | -                                                       | Nil                                   | Nil.    |

Date 14.1.16

Signature

[Signature]

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Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute CSIR-CBRI, Roorkee

Name of the Officer (in full) Deepak Singh Dharwadkar

Present post held Technical Officer

Present Pay / Grade Pay ₹ 43734/- (Total Pay), ₹ 19170/- (Basic Pay), ₹ 4600/- (Grade Pay)

BRI No. 2404

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc. | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                       | 4                                            | 5                                         | 6                  | 7                                                                                                       |
| 1.      | Plot                    | Parwati Colony<br>Bisht Dhara<br>Bithoria, Haldwani<br>Distt. - Nainital<br>Uttarakhand                                                 | 2929 Sq. ft.                                 | Residential                               | -                  | N.A.                                                                                                    |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
| 2008                | Gifted by father                                                                                                                                                                                                                              | ₹ 5.45 Lakh                              | Purchase by father                                      | No income                             | —       |
|                     |                                                                                                                                                                                                                                               |                                          |                                                         |                                       |         |

Date 22/01/2016

Signature



Note 1.: for purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note 2.: In column 10 should be shown :

- (a) Where is property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition;
- (b) Where it has been acquired by lease, the total annual rent there of also; and
- (c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.



Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute CSIR-CBRI, Roorkee

Name of the Officer (in full) ITRAT AMIN

Present post held Tech. Officer, Gr III (3)

Present Pay / Grade Pay 20815/-; 4600/-(G.P.)

BRI No. 2223

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc. | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                       | 4                                            | 5                                         | 6                  | 7                                                                                                       |
| 1.      | Owned House             | 426, Solani Puram, Roorkee                                                                                                              | 2300 sq.ft                                   | Residential                               | -                  | Joint property with<br>Smt. S. K. Siddiqui<br>(Mother)<br>Sh. S. A. Siddiqui<br>(brother)               |
| 2.      | Owned House             | B-46, Kendriya Vikas, Kankarkheda, CGENHD, MEERUT                                                                                       | 1100 sq.ft (Flat)                            | do -                                      | -                  | self                                                                                                    |
|         | /                       | /                                                                                                                                       | /                                            | /                                         | -                  | /                                                                                                       |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |    |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|----|
| 8                   | Please see Note 1 below                                                                                                                                                                                                                       | 9                                        | 10                                                      | 11                                    | 12      | 13 |
| 1998                | By purchase                                                                                                                                                                                                                                   | 10 lacs                                  | Purchased by mother                                     | No income                             |         |    |
| 2015                | — do —                                                                                                                                                                                                                                        | 21 lacs                                  | self                                                    | — do —                                |         |    |
| /                   | /                                                                                                                                                                                                                                             | /                                        | /                                                       | /                                     | /       |    |

Date 20.01.2016

Signature Shivraj 20.01.2016

Note 1.: for purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note 2.: In column 10 should be shown :

- Where is property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition;
- Where it has been acquired by lease, the total annual rent there of also; and
- Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.



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Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute मी स्वर डाइ. डाइ. - सी वी डार डाइ

Name of the Officer (in full) डॉ. (जी.पी.) रत्नलखानी

Present post held प्रधान वैज्ञानिक

Present Pay / Grade Pay 8700/-

BR/No. 2132

| Sl. No. | Description of Property | Precise location (Name of District, Division, Taluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | घर                      | रामनगर, रन्डकी                                                                                                                           | 2400/-<br>sq. ft.                            | -                                         | -                  | श्री शाहीललखानी<br>(ससुर)                                                                               |

P.T.O.

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9<br>Please see Note 1 below                                                                                                                                                                                                                  | 10                                       | 11                                                      | 12                                    | 13      |
| Position<br>अधीनस्थ | inheritance                                                                                                                                                                                                                                   | 20 मीटर<br>मोटाई                         | —                                                       | —                                     | —       |

Date 19/1/15

Signature रजनी लखानी

Note 1. : for purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Note 2. : In column 10 should be shown :

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- (b) Where it has been acquired by lease, the total annual rent there of also; and
- (c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.



Form No. 1

Statement of immovable property as on the 31<sup>st</sup> December, 2015 (e.g. Lands, House, Shops, Other Buildings, etc.)

Name of the Institute C.B.R.I.

Name of the Officer (in full) SANJEEV BANSAJI

Present post held Asst. (SA) G.M.T. (MAEP)

Present Pay / Grade Pay Rs. 4800/-

BRI No. 2083

| Sl. No. | Description of Property | Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in own name, state in whose name held and his/her relationship, if any to the Government servant |
|---------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------|
| 1       | 2                       | 3                                                                                                                                        | 4                                            | 5                                         | 6                  | 7                                                                                                       |
|         |                         |                                                                                                                                          |                                              |                                           |                    |                                                                                                         |

| Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person / persons from whom acquired (address and connection of the Council servant, if any, with the person / persons concerned) | Value of the property (see Note 2 below) | Particulars of sanction of prescribed authority, if any | Total Annual income from the property | Remarks |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------|---------------------------------------|---------|
| 8                   | 9                                                                                                                                                                                                                                             | 10                                       | 11                                                      | 12                                    | 13      |
|                     | Please see Note 1 below                                                                                                                                                                                                                       |                                          |                                                         |                                       |         |
|                     |                                                                                                                                                                                                                                               | Nil                                      |                                                         |                                       |         |

Date 25.01.2016

Signature M. M. M. M. M.

Note 1. : for purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

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- Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.