



Date - 20.06.2026

RESULT
Advertisement No. CSIR-CBRI - Project Staff-03/2026

It is hereby informed to all the candidates appeared for interview before the Selection Committee in its meeting held on 23.06.2026 at CSIR-CBRI for the selection to the post as mentioned below, the name of the following candidates are recommended for selection and waitlist :-

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | | POST CODE |
|-----------------------------------|---------------------------------------|---|-----------------------------|--------------------|-------------|
| ELECTRICAL | TPQA OF 94 NOS EMRSs | | GAP-012325 | | 007 |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | | TOTAL POST |
| DIPLOMA (ELECTRICAL/ ELECTRONICS) | 35 YRS | Rs.20,000 /- + HRA | PA - II | | 1 |
| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE(S) (DR./MR./MS./SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| 1 | DEE - 04 | MOHD NAYEEM | NOOR HUSAIN | AS PER RULES | SELECTED |

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | | POST CODE |
|-------------------------|---|---|-----------------------------|--------------------|-------------|
| ELECTRICAL | PILOT SCALE PREPRATION OF SUSTAINABLE NANO SILICA USING CARBONATION PROCESS | | LRF | | 008 |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | | TOTAL POST |
| DIPLOMA (ELECTRICAL) | 35 YRS | Rs.20,000 /- + HRA | PA - II | | 1 |
| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE (S) (DR./MR./MS./SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| 1 | DEE - 12 | BOBY SAINI | BRIJESH KUMAR | AS PER RULES | SELECTED |

PANEL FOR FUTURE USE :

| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE (S) (DR./MR./MS./SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
|---------|-----------------|---|-----------------------------|--------------------|----------------|
| 1 | DEE - 01 | ABHAY TYAGI | NEERAJ KUMAR | AS PER RULES | WAIT LIST - 01 |

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | | POST CODE |
|-------------------------------|--|---|-----------------------------|--------------------|-------------|
| ELECTRICAL | TPQA AND MONITORING OF CONSTRUCTION OF CENTRAL UNIVERSITY OF GUJARAT (CUG) PERMANENT CAMPUS (PHASE-I) AT VADODARA (POSTED AT NEW DELHI/VADODARA) | | GAP - 802 | | 009 |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | | TOTAL POSTS |
| BE/B.TECH. (ELECTRICAL ENGG.) | 35 YRS | Rs.25,000 /- + HRA | PAT - I | | 2 |
| SR. NO. | APPLICATION NO. | NAME OF CANDIDATE(S) (DR./MR./MS./SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| 1 | BEE - 06 | AAKASH ARYA | RAVINDRA PRAKASH ARYA | AS PER RULES | SELECTED |

NONE FOUND SUITABLE FOR REMAINING 01 POST

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | | POST CODE |
|--|---|---|-----------------------------|--------------------|-------------|
| ELECTRICAL | MICROGRID ENERGY MANAGEMENT SYSTEM WITH DISTRIBUTED ENERGY SOURCES AND DISTRIBUTED STORAGE (INCLUDING HOME INVERTER BATTERIES) FOR RURAL AND COMMUNITY-BASED POWERGRIDS (MGEMS) | | FBR/NCP | | 010 |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | | TOTAL POSTS |
| BE/B.TECH. (ELECTRICAL/ELECTRICAL AND COMMUNICATION ENGG./ ELECTRICAL & ELECTRONICS ENGG.) | 35 YRS | Rs.25,000 /- + HRA | PAT - I | | 2 |
| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE (S) (DR./MR./MS/SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| 1 | BEE - 03 | MANISHA SAINI | VINAY KUMAR | AS PER RULES | SELECTED |
| 2 | BEE - 04 | HIMANSHU SHARMA | KRISHAN CHAND SHARMA | AS PER RULES | SELECTED |

PANEL FOR FUTURE USE :

| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE (S) (DR./MR./MS/SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
|---------|-----------------|--|-----------------------------|--------------------|----------------|
| 1 | BEE - 06 | AAKASH ARYA | RAVINDRA PRAKASH ARYA | AS PER RULES | WAIT LIST - 01 |
| 2 | BEE - 05 | YASH KUMAR VERMA | SANJAY KUMAR VERMA | AS PER RULES | WAIT LIST - 02 |

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | | POST CODE |
|---|---|---|-----------------------------|--------------------|-------------|
| ELECTRICAL | DEVELOPMENT OF A HYBRID RENEWABLE ENERGY SYSTEM FOR COASTAL REGION OF INDIA | | CSPS26/RDSF/CBRI/IHP26/02 | | 011 |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | | TOTAL POSTS |
| BE/B.TECH. (ELECTRICAL/ELECTRICAL & EQUIVALENT ENGG.) | 35 YRS | Rs.25,000 /- + HRA | PAT - I | | 2 |
| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE (S) (DR./MR./MS/SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| 1 | BEE - 01 | VIKAS SAINI | DHEER SINGH SAINI | AS PER RULES | SELECTED |
| 2 | BEE - 11 | KARTIK GUPTA | AJAY GUPTA | AS PER RULES | SELECTED |

PANEL FOR FUTURE USE :


| SR. NO. | APPLICATION NO. | NAME OF CANDIDATE (S) (DR./MR./MS/SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
|---------|-----------------|--|-----------------------------|--------------------|----------------|
| 1 | BEE - 06 | AAKASH ARYA | RAVINDRA PRAKASH ARYA | AS PER RULES | WAIT LIST - 01 |
| 2 | BEE - 05 | YASH KUMAR VERMA | SANJAY KUMAR VERMA | AS PER RULES | WAIT LIST - 01 |

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | | POST CODE |
|--|--|---|-----------------------------|--------------------|-------------|
| ELECTRICAL | THIRD PARTY QUALITY ASSURANCE AND MONITORIN OF CONSTRUCTION OF OFFICE BUILDING WITH DATA CENTER FOR PNB AT PLOT NO 84, SECTOR 18, GURUGRAM HARYANA (POSTED AT NEW DELHI) | | GAP - 1533 | | 012 |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | | TOTAL POSTS |
| BE/B.TECH. (ELECTRICAL ENGG.) WITH 2 YRS. EXP. | 35 YRS | Rs.28,000 /- + HRA | PAT - II | | 1 |
| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE(S) (DR./MR./MS/SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| 1 | BTEE - 01 | MOHAMMAD DANISH | ABDUL ALEEM | AS PER RULES | SELECTED |

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | POST CODE | |
|---|---|---|-----------------------------|---------------------|-----------------|
| ELECTRICAL | MICROGRID ENERGY MANAGEMENT SYSTEM WITH DISTRIBUTED ENERGY SOURCES AND DISTRIBUTED STORAGE (INCLUDING HOME INVERTER BATTERIES) FOR RURAL AND COMMUNITY-BASED POWERGRIDS (MGEMS) | | NEW PROJECT | 013 | |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | TOTAL POST | |
| BE/B.TECH. (ELECTRICAL/ELECTRONICS AND COMMUNICATION ENGG.) WITH 3 YRS. EXP. OR M.TECH. (POWER SYSTEM/POWER ELECTRONICS ENGG.) WITH 2 YRS. EXP. | 40 YRS | Rs.42,000 /- + HRA | Senior PAT | 1 | |
| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE(S) (DR./MR./MS/SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| 1 | BEME - 02 | AJIT KUMAR KOHLI | KHUSAL RAM | AS PER RULES | SELECTED |

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | POST CODE | |
|---|---|---|-----------------------------|---------------------|-----------------|
| ELECTRICAL | THIRD PARTY QUALITY ASSURANCE AND MONITORING OF CONSTRUCTION OF COMMON CENTRAL SECRETARIAT 6 & 7, NEW DELHI (POSTED AT NEW DELHI) | | GAP - 05125 | 014 | |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | TOTAL POST | |
| BE/B.TECH. (ELECTRICAL ENGG.) WITH 3 YRS. EXP. OR M.TECH. (ELECTRICAL ENGG.) WITH 2 YRS. EXP. | 40 YRS | Rs.42,000 /- + HRA | Senior PAT | 1 | |
| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE(S) (DR./MR./MS/SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| 1 | BEME - 01 | MOHD AZAM | MOHD RASHID | AS PER RULES | SELECTED |

| AREA | NAME OF PROJECT & P.I. | | PROJECT NUMBER | POST CODE | |
|---|---|---|-----------------------------|--------------------|-------------|
| ELECTRICAL | THIRD PARTY QUALITY ASSURANCE AND MONITORING OF CONSTRUCTION OF COMMON CENTRAL SECRETARIAT 6 & 7, NEW DELHI (POSTED AT NEW DELHI) | | GAP - 02426 | 015 | |
| ESSENTIAL QUALIFICATION | MAXIMUM AGE (AS ON DATE OF INTERVIEW) | MONTHLY EMOLUMENTS/PER MONTH/CONSOLIDATED | NAME OF POST | TOTAL POST | |
| BE/B.TECH. (ELECTRICAL ENGG.) WITH 3 YRS. EXP. OR M.TECH. (ELECTRICAL ENGG.) WITH 2 YRS. EXP. | 40 YRS | Rs.42,000 /- + HRA | Senior PAT | 1 | |
| SL. NO. | APPLICATION NO. | NAME OF CANDIDATE(S) (DR./MR./MS/SH.) | FATHER'S NAME (DR./SH./MR.) | MONTHLY EMOLUMENTS | RECOMMENDED |
| NONE TURNED UP | | | | | |


 Section Officer (P)

Copy to:

1. All Notice Board
2. Sh. Amit Kush, Sr. Technical Officer(3) with the request to display the above on our website for the information of all the candidates.